

**Lake Tahoe Sustainability Collaborative  
Monthly All Group, or**

**Workgroup:** \_\_\_\_\_

**Date/Time:** \_\_\_\_\_

**Location:** \_\_\_\_\_

**Dial In:** \_\_\_\_\_

**Pass:** \_\_\_\_\_

**Meeting Agenda:**

- 1.
- 2.
- 3.
- 4.
- 5.

Agenda Item	Discussion/Conclusions/Recommendations	Who
1.		
2.		
3.		
4.		
5.		
<b>Action Items</b>	✓ ✓ ✓ ✓ ✓	